LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or prifit glearly)

To Be Filed By: L-3

LOBBYISTS (Sec. 67-6617)

P.M. Date Date Recvd. Item Number

See instructions at bottom of page

Lobbyist's name and permanent business address GARY PRASIL 2108 FIRST AVE., NORTH LEWISTON, ID 83501				i			Date prepared 03/10/03			Period covered month ending (Mo.) (Day) (Yr.) 02 28 2003	
Item 1			ires made or incurred	by Lobbyi	st or b	y Lobbyi	st's En	ployer on behalf of Lo	obbyist's Emplo	yer.	
Expenses Pertaining to Lobbying Activity			Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							rs,
Do Not Have to be Reported					Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4
Entertainment Food and Refreshment				\$			\$		S		_ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Living	Accommodations										
Advert	ising										
Travel											_
Telephone				THERE WERI					EXPENDITURES LOBBYISTS		MADE OR EMPLOYER
Office Expenses				BY LOBBYIS							
Other Expenses or Services								. ' '			
Total		tal \ \bigs_{\chin\bigs_{\bigs_{\bigs_{\indge,\bigs_{\bigs_{\bigs_{\bigs_{\bigs_{\bigs_{\bigs_{\bigs_{\bigs_{\bigs_{\bigs_{\bigs_{\bigs_{\bigs_{\chin\bigs_{\bigs_{\bigs_{\bigs_{\bigs_{\bigs_{\bigs_{\bigs_{\bigs_{\chin\bigs_{\bigs_{\chin\bigs_{\bigs_{\bigs_{\bigs_{\bigs_{\bigs_{\bigs_{\bigs_{\bigs_{\bigs_{\bigs_{\bigs_{\bigs_{\bigs_{\bign}\}}}}}\bigch\bigs_{\bigs_{\bigs_{\bigs_{\bigs_{\bigs_{\bigs_{\bign}\}}}}\bigch\bigs_{\bigs_{\bigs_{\bign}\bign}\bigs_{\bigs_{\bign}\}}}\bigch\bigs_{\bigs_{\bign}\bigs_{\bign}\bigs_{\bigs_{\bign}\bign}\bigs_{\bigs_{\bign}\bigs_{\bign}\bigs_{\bign}\bigs_{\bign}\bigs_{\bign}\bigs_{\bign}\bigs_{\bign}\bigs_{\bign}\bigs_{\bign}\bigs_{\bign}\bigs_{\bign}\bigs_{\bign}\bigs_{\bign}\bigs_{\bign}\bigs_{\bign}\bigs_{\bign}\bigs_{\bign}\bigs_{\bign}\bign}\bigs_{\bign}\bigs_{\bign}\bigs_{\bign}\bigs_{\bign}\bigs_{\bign}\bign}\bigs_{\bign}\bign}\bigs_{\bign}\bigs_{\bign}\bigs_{\bign}\bigs_{\bign}\bigs_{\bign}\bigs_{\bign}\bigs_{\bign}\bigs_{\bign}\bigs_{\bign}\bigs_{\bign}\bigs_{\bign}\bigs_{\bign}\bigs_{\bign}\bigs_{\bign}\bigs_		s			\$		s		s
Item 2		expenditure o		rs (\$50) fo	r a leg			holder of public office		D III OFF	allaha in Communi
- 4	Date		Place			Amoun	<u> </u>	Names	of Legislators &	& Public Offi	cials in Group
	NO	EXPENDIT	URES OVER \$50		REC	QUIRED		TO BE REPORTEI)		
☐ Co	I ntinued on attached p	page(s)		- -	· -	1					
INSTRUCTIONS					Item 3 Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.				No. 1	C/O NAGEL BEVERAGE COMPANY						
TO BE FILED WITH:				No. 2							
Ben Ysursa, Secretary of State Statehouse, Boise, Idaho 83720			No. 3		3.053 m				79	RIED	
				No. 4						*	

		Date	Amount		N	ame of Legislator Receiving or	Benefite	ad .	
. N/A - NO		Expenditures	made or incurred per item 4						
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								ij	
tem	Subjec	t matter of p	proposed legislation	, the number of the Senate		LEGISLATIVE SUBJ	ECT ID	ENTIFICATION	
5	Lobby	ist was supp	orting or opposing.	slative activity in which the	CODE	SUBJECT	CODE	SUBJECT	
ubject (from ti		Bill, Res	solution or Other	Appropriation Bill No.	01	Agriculture, horticulture, furning, and livestock	17	Health service, medicine, c	
			20 70 103/11. 140.	and Section Manager	02	Amusements, games, athletics	 	and controlled substances health insur-snce, hospitals	
25	ļ		H197]	and sports	18	Higher education	
	}				03	Banking, finance, credit and in-	19	Housing, construction, cod	
					04	vestments Children, minors, youth, senior	20	Insurance (excluding Heal	
	İ				07	citizens	21	insur-snce)	
	1				05	Church and religion	21	Labor, salaries and wages, collective bargaining	
				1	06	Consumer affairs	22	Law, enforcement, courts,	
					07	Ecology, environment,		judges, crimes, prisons	
	1					pollution, conservation, zoning,	23	License, permits	
						land and water use	24	Liquor	
					08	Education	25	Manufacturing, distribution	
					09	Election, campaigns, voting, political parties		Services	
	- 1				10	Equal rights, civil rights,	26	Natural resources, forest an	
		<u>; -</u>		•		minority effairs		forest products, fisheries, mining and mining product	
					11	Government, linancing,	27	Public lands, parks, recreat	
	ļ					taxation, revenue, budget,	28	Social insurance.	
	- 1		•		•	appropriations, bids, fees, funds		unemployment insurance,	
					12	Government, county		public assistance, work-me	
					13	Government, federal		compensation	
					14 15	Government, municipal	29	Transportation, highways,	
	. [i		16	Government, special districts Government, state	30	Streets and roads	
					·*· .	Coreimany sair	30	Utilities, communications, t	
								power, CATV, gas	
RTIFIC	ATION:)	l hereby certif	fy that the above is a t	rue; complete and correct		•	31	Other (please specify)	
ment i	n accorda	ince with Sec	tion 67-6624 Idahn C	oqe:	. ·	the many was to a suggestion to a	+ 1. 1		
	gaanie	-		Date					

GARY PRASIL

^{*}The making and enforcement of the laws of the State of Idaho and the Policy underlying same.